

66/12/99
JULY 15 U.S. PTO

Attorney's Docket No. 99-0225
Client's Docket No. CMB101

A

PATENT Utility APPLICATION COVER SHEET

BOX PATENT APPLICATION
HONORABLE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D. C. 20231

JCS42 U.S. PRO
09/439332
11/12/99

Sir:

Transmitted herewith for filing is the utility patent application of:

INVENTOR: JAMES T DISHON
ANTHONY C JOHNSON

FOR: MATERIAL CUTTING AND FEEDING MACHINE

Enclosed are:

- Postcard for receipt stamp and return.
- Applicant's Check for **\$380.00**, covering fees calculated below.
- Specification with Claims, Abstract, & Declaration & Power of Attorney
- A verified statement to establish small entity status under 37C.F.R § 1.9 and 37 C.F.R. § 1.27.
- 3 sheets of drawing.

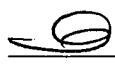
Cover Sheet & Assignment to: _____
Information Disclosure Statement.

The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	SMALL ENTITY
FOR:	No. Filed	No. Extra	RATE FEE
BASIC FEE			\$380 \$380
TOTAL CLAIMS	12	-20= 0	x09 0
INDEPENDENT CLAIMS	3	- 3= 0	x39 0
MULTIPLE DEPENDENT CLAIMS PRESENTED			+125
		TOTAL	\$380

DEPOSIT ACCOUNT AUTHORIZATION

The Commissioner is hereby authorized to charge any fees, which are not otherwise submitted and which may be required under 37 CFR 1.17 during the entire pendency of this application, to the Deposit Account # **11-0020**.


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November 12, 1999

Date

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In the United States Patent and Trademark Office

In re Application of:
JAMES T DISHON
ANTHONY C JOHNSON

Filed: **UTILITY PATENT APPLICATION**

For: **MATERIAL CUTTING AND FEEDING MACHINE**

Assistant Commissioner for Patents and Trademarks
Washington, D.C. 20231

Date of Deposit: November 12, 1999

I hereby certify that the attached U.S. Patent Application, informal drawings, transmittal letter, priority document, and/or Preliminary Amendment are being deposited with the United States Postal Service under Express Mail service **#EL**

248492715 US on the date indicated above and is addressed to the Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

November 12, 1999
Date

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